

## **Manufacture Of Fine and Speciality Chemicals**

**Works:** Plot no. 1116, Lamadapuraroad, Manjusar-391775, Ta-savli, Dis. Vadodara, Gujarat, India **Office:** E-91, Nutan Saurabh Soc, B/H-Vijay Nagar, Harni Road, Vadodara-390006, Gujarat, India,

**Tele Fax** -0265-2491430, **M** - 09825066430, **Email** : annexe.kalpeshpatel@gmail.com

## FINISHED PRODUCT SPECIFICATION

QCD.F.054

|  |                            |   |  |  |                |   | QCD.F.034       |  |
|--|----------------------------|---|--|--|----------------|---|-----------------|--|
| Name of Product  |                            |   | SODIUM N   | SODIUM METABISULPHITE  |                |   |                 |  |
| Chemical Formula   |                            | : | $Na_2S_2O_5$   |  | Effective Date | : | 22/11/2016      |  |
| Molecular Weight   |                            | : | 190.10 g/mol   |  | Retest Date    | : | After 3 Year    |  |
| CAS No.  |                            | : | 7681-57-4  |  | Master Copy    | : | Quality Control |  |
| Specification  |                            | : | Confirmed as IP                                      |  |                |   |                 |  |
| Product Code   |                            | : | FP042004   |  |                |   |                 |  |
| HSN Code   |                            | : | 28321090   |  |                |   |                 |  |
| Department   |                            | : | Quality Control                                      |  | Page No.       | : | 01 of 01        |  |
| NO.  | NO. TES                    |   |  |  | SPECIFICATION  |   |                 |  |
| 1. DESCRIPTION   |                            |   |  | COLOURLESS, PRISMATIC CRYSTALS OR WHITE OR CREAMY                |                |   |                 |  |
|  |                            |   |  | WHITE POWDER, ODOUR SULPHUROUS                                   |                |   |                 |  |
| 2.   | SOLUBILITY                 |   | FREELY SOLUBLE IN WATER, SLIGHTLY SOLUBLE IN ETHANOL |  |                |   |                 |  |
| 2. 0020012111  |                            |   |  | (95%)  |                |   |                 |  |
|  |                            |   |  | (, 5, 6)   |                |   |                 |  |
| 3.   | IDENTIFICATION TEST (A & I |   | EST (A & B)  | SODIUM = +VE & SULPHATE = +VE                                    |                |   |                 |  |
|  |                            |   | , ,  |  |                |   |                 |  |
| 4.   | ACIDITY                    |   |  | A SOLUTION IS ACIDIC TO PHENOL RED SOLUTION                      |                |   |                 |  |
| 5.   | T. ADCENIC                 |   |  | N/AV 0.004   | 0/             |   |                 |  |
| 5.   | ARSENIC                    |   |  | MAX. 0.004%  |                |   |                 |  |
| 6. HEAVY METALS  |                            |   | Max.0.002 %  |  |                |   |                 |  |
|  | . TIE/WITWET/YES           |   |  | Wid. 10.002 / 10   |                |   |                 |  |
| 7.   | IRON                       |   | Max.0.004 %  |  |                |   |                 |  |
|  |                            |   |  |  |                |   |                 |  |
| 8.   | B. THIOSULPHATE            |   |  | As Per IP  |                |   |                 |  |
|  |                            |   | _  |  |                |   |                 |  |
| 9.   | 9. RESIDUAL SOLVENT        |   | As Per IP  |  |                |   |                 |  |
| 10.  | 10. ASSAY                  |   |  | 95.0 % - 100.5% OF Na <sub>2</sub> S <sub>2</sub> O <sub>5</sub> |                |   |                 |  |
|  |                            |   |  |  |                |   |                 |  |
| Storage : Store protected from light, Keep containers tightly closed |                            |   |  |  |                |   |                 |  |
|  |                            |   |  |  |                |   |                 |  |

| PREPARED BY | CHECKED BY | APPROVED BY |  |  |
|-------------|------------|-------------|--|--|
|             |            |             |  |  |
|             |            |             |  |  |
|             |            |             |  |  |
| SIGN DATE   | SIGN DATE  | SIGN DATE   |  |  |